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ember 10, 2000

(Date)

John M. Carson, Reg. No. 34,303

for Patents, Washington, D.C. 20231, on



Case Docket No. RJENK14.001APC Date: November 10, 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Evans et al.

Appl. No.

09/555,951

Filed

September 5, 2000

For

MAILBOX

ANSWERPHONE SERVICE

FOR MOBILE

COMMUNICATIONS

Examiner

Unknown

Group Art Unit:

Unknown

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with three (3) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A puplicate copy of this sheet is enclosed.

(X) Return prepaid postcard.

John M. Carson

Registration No. 34,303

Attorney of Record

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App. No.	:	09/555,951)	
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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references located in a U.K. Patent Office search and that are also enclosed. Also cited on the PTO-1449 are the two patent documents cited by the PCT search authority and located in the USPTO file. This Information Disclosure Statement is being filed within three months of the filing date of this application, and no fee is required in accordance with 37 C.F.R. § 1.97(b)(1).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 1/10/00

By:

John M. Carson Registration No. 34,303 Attorney of Record 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 (619) 235-8550

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